



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
SEP 28 1997
DEPT OF ECOLOGY

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dave Creagan and Jerry Sauer Home Tel: (____) ____ - ____
Mailing Address 1805 Howard Way Work Tel: (360) 772 - 1049
City Woodland State WA Zip+4 98674 + _____ FAX: (360) 944 - 1101

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name David Rice, P.E., Montgomery Water Group Inc. Home Tel: _____
Mailing Address P.O. Box 2517 Work Tel: (425) 827 - 3243
City Kirkland State WA Zip+4 98083 + 2517 FAX: (425) 827 - 3509
Relationship to applicant
Consultant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 70 (X gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or X ground water source (check only one) for the purpose(s)
of residential use for a proposed development _____.

ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number
or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 8 Acre-feet/Year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for 1 well(s).			
Number of diversions: _____								
Source flows into (name of body of water):					Size & depth of well(s): 8-inch Diameter X Approximately 300 feet deep.			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1) 107 feet west and 176 feet south of the Northeast corner of Section 26, T07N, R05E.								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	NE	26	7 North	5 East	Skamania	4		Marble Creek SP
For Ecology Use Date Received: <u>9-28-05</u> Priority Date: <u>9-28-05</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>9-28-05</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>27</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: System not named. Not yet constructed.
- B. Briefly describe your proposed water system. **(See instructions.)**
Proposed Water System will be constructed to supply water for domestic uses within the proposed development of the Marble Creek Property. The proposed development will include 40 residential (cabin) sites. The system will include one well pump and pressure tank that will operate on demand to supply the development. The well pump will require a capacity of approximately 70 gpm to meet projected water demands.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 40 Type of connection: 40 lots for recreational development (cabins)
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

From Woodland, WA, travel east approximately 30 miles on Lewis River Road. Road transitions to National Forest Service Road 90. Follow NF Road 90 approximately 8 miles. Turn right onto Tabor Way. Follow Tabor Way to well site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP


A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

9-20-05
Date

Landowner for place of use (if same as applicant, write "same")

Date